

Cards of Hope

Selected blessings on the four cups of wine From a collection of Kibbutz Passover Haggadahs in the Shitim Institute archive

Presented as inspiration for the upcoming Passover holiday







ماورز داه و المال مرد المرد ا

Pour the first cup

Sing: Fill, fill the cup with red wine....

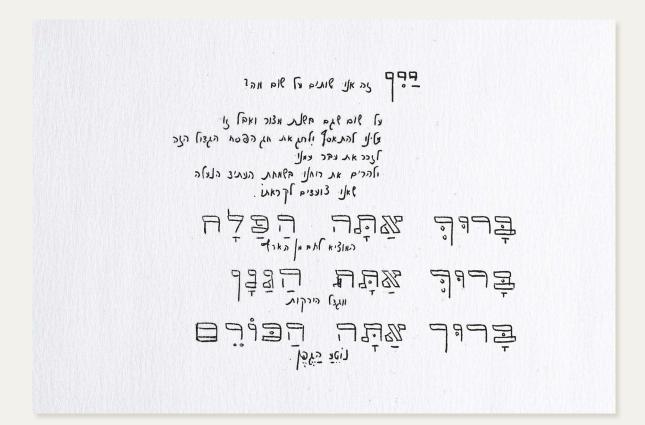
Recite the blessing:

Blessed are you our God, King of Good Will, who has chosen us and sanctified us with labor. Bestow upon us, the Lord our God, days for toil and nights for good spirits; holidays and times of joy.

And this Passover holiday, the time of our liberation, shall commemorate our depature from slavery to freedom, and be a symbol of our passage throught the gates of redemption.







This wine that we drink — what does it represent? It reminds us that even during this year of mourning and despair,

we must gather to celebrate this great Passover holiday to recall the history of our people and to raise our spirits with joy as we look ahead to the exalted future

as we journey towards it.

Blessed are you the farmer

Who produces bread from the land.

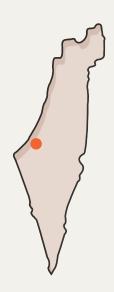
Blessed are you the gardener

Who grows the crops.

Blessed are you the vinegrower

Who plants the grapevine







The first cup

We shall raise a cup of salvation to commemorate the departure of the People of Israel from exile to redemption and from enslavement to sovereignity in our land — to life and to salvation!





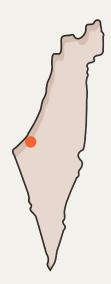
We raise and sip from the second cup of wine with memories and thoughts in our minds of freedom and redemption.





We are hereby ready and prepared to drink the fourth cup of wine.

To you, the wilderness in the blazing heat
To you, the son who safeguards the covenant
To a life of growth, peace, and serenity
To a life of hard work, productivity, and reward







This is year ____ of our liberty

The Liberty of the People of Israel in the State of Israel

The Third Cup

We raise this cup for peace and for Israel
For our children who stand guard to defend it.
May there be peace onto Israel and the entire world!
To life and to peace!



The National Kibbutz Haggadah, Hashomer Hatzair, 1986 Shitim Institute Collection

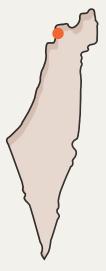


מוזגים בוס חסישית למען אחינו בברית המועצות, סוריה, אתיופיה, וביתר תפוצות העולם, מהם נמנעת הזכות להגשים שאיפות לאחוה וחרות.

לשנה הבאה בירושלים

Pour the fifth cup on behalf of our brethern in the Soviet Union, Syria, Ethiopia, and the rest of the world Diaspora, where they are deprived of the right to fulfill aspirations for brotherhood and liberty.

Next Year in Jerusalem





שניה סובלנות

פּוֹס נִשָּׂא לְסוֹבְלָנוּת. לָדַעַת לְהַקְשִׁיב וּלְהָבִין, לְכַבֵּד אֶת הָאַחֵר וְהַשּׁוֹנָה וְלֶאֱהֹב אִישׁ אֶת רֵעֵהוּ.

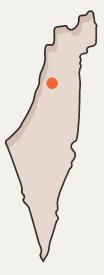
The second cup for **Tolerance**

We raise this cup for tolerance.

For the ability to listen and understand,

To respect one another and those who are different

To love one another.





כום רביעי:

כוס ברכה נישא לנו ולבנינו ולכל מעשה ידינו לפרי האדמה ולתנובת האדם ליום העמל ולחיי השיתוף לחיים ולברכה והשנה אנו מוסיפים: לשיבה לנירים, לקיבוץ, לקהילה, לאדמתנו ולבית שתמיד אהבנו



The fourth cup:

We raise this cup as a blessing for ourselves, our children, and the fruit of our labor.

For the fruit of the land and the produce of the people

For days of toil and collective sharing

For life and for good.

And this year we add:

To return to Nirim, to our Kibbutz, our community. To our land and the home we have always loved.







HaTikvah — Our Hope

As long as in the heart within,
As long as you are in captivity our soul yearns,
And in the east, onward,
We gaze from Zion and await your return.
Our hope is not lost,
Our hope is two-thousand years old,
To be a free nation in our land,
The Land of Zion, and Jerusalem.
The third cup
To our hope
To life!







